2016

Family Community Leaders Lancaster County, SC Records - Accession 1133

Family Community Leaders, Lancaster County, SC

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WINTHROP UNIVERSITY
LOUISE PETTUS ARCHIVES & SPECIAL COLLECTIONS

MANUSCRIPT COLLECTION

ACCESSION 1133

FAMILY AND COMMUNITY LEADERS-LANCASTER COUNTY, SC RECORDS

1940, 1956-2002

8 boxes, 23 folders, and 1 bound volume
FAMILY AND COMMUNITY LEADERS, LANCASTER COUNTY, SC RECORDS

I

The Family and Community Leaders Lancaster County S.C. Records were donated by Angela Forbes to the Louise Pettus Archives & Special Collections at Winthrop University on March 3, 2004.

Linear feet of shelf space occupied: 2.0
Approximate no. of pieces: 4000

Restrictions: Open to researchers under the rules and regulations of the Louise Pettus Archives & Special Collections at Winthrop University.

Literary Rights: For information concerning literary rights please contact the Louise Pettus Archives & Special Collections at Winthrop University.

Scope and Content Note: This collection consists of scrapbooks, record books, yearbooks, minutes, by-laws, memoranda, and treasurer records from and relating to the South Carolina Family and Community Leaders organization and its involvement in Lancaster County. Some items in particular are from and about the organization’s activities in the community of Douglas, SC.

Transfer of Items:
II

DESCRIPTION OF SERIES

<table>
<thead>
<tr>
<th>Box(es)</th>
<th>Folder(s)</th>
<th>Series</th>
<th>Year(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Includes annual yearbook handbooks from the time period of 1965-2002. In chronological order.</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Includes a collection of programs for meetings, in chronological order.</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>3</td>
<td>PAMPHLETS</td>
<td>1968, 1973, nd</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Includes a booklet entitled “FOCUS” which looks at how Extension home economics can play a role at Clemson University.</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>4</td>
<td>NEWSPAPER CLIPPINGs</td>
<td>1940, 1966, 1971</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of newspaper clippings pertaining to SC family and community leaders.</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>4</td>
<td>NOTES AND LISTS</td>
<td>1972, nd</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Includes a list of the districts of the organization and the leaders in those districts, a description of the organization’s summer activities with lists of leaders of summer activities, an envelope with a message from one member of the organization to another, and a schedule of where and where members of the club meet.</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>5</td>
<td>BY-LAWS</td>
<td>1972, 1973-1974, nd</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Includes a collection of the organization’s by-laws arranged in chronological order.</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>This series includes a collection of memoranda letters and reports sent to members. Organized in chronological order where possible.</td>
<td></td>
</tr>
</tbody>
</table>
### DESCRIPTION OF SERIES (cont.)

<table>
<thead>
<tr>
<th>Box(es)</th>
<th>Folder(s)</th>
<th>Series</th>
<th>Year(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>7</td>
<td>LESSON PLANS AND FORMS FOR CLUB PROGRAMS</td>
<td>1965-1975</td>
</tr>
<tr>
<td></td>
<td></td>
<td>This series is a collection of lesson plan forms used by members of the organization, forms that the organization used to plan which lessons should be taught in each month, a form requesting the assistance of staff members for teaching lessons, informational sheets concerning safety and health, and attendance records for lessons taught by members of the organization.</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>8</td>
<td>MINUTES</td>
<td>1966-1981</td>
</tr>
<tr>
<td></td>
<td></td>
<td>This series is a collection of minutes of club meetings. Organized in chronological order.</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>9</td>
<td>TREASURER’S RECORDS</td>
<td>1968-1973, nd</td>
</tr>
<tr>
<td></td>
<td></td>
<td>This series is a collection of records, notes, and letters of the treasurer of the organization concerning club finances. Organized in chronological order where possible.</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>10</td>
<td>MEMBERSHIP AND LEADERSHIP LIST</td>
<td>1967-1984, nd</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of membership lists and addresses, and various listings of leaders in the organization, their positions, addresses, and the years they served. Organized in chronological order.</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>11</td>
<td>CERTIFICATIONS OF CLUB MEMBERS</td>
<td>1958-1969, nd</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Includes information concerning certifications members of the club have received, alongside a form for listing the accomplishments and goals met by the club. Additionally, there is also a blank certificate for service work inside of the series. Much of the material was in a folder titled “Completion List Home Demonstration.”</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>12</td>
<td>DOUGLAS HOME DEMONSTRATION CLUB 1956-1957</td>
<td>1956-1957</td>
</tr>
<tr>
<td></td>
<td></td>
<td>SCRAPBOOK</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of a scrapbook detailing the activities of the club in 1956 and 1957. It includes booklets, newspaper clippings, photographs, and other items.</td>
<td></td>
</tr>
</tbody>
</table>
II

DESCRIPTION OF SERIES (cont.)

<table>
<thead>
<tr>
<th>Box(es)</th>
<th>Folder(s)</th>
<th>Series</th>
<th>Year(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>13</td>
<td>DOUGLAS HOME DEMONSTRATION CLUB 1957-1958 SCRAPBOOK</td>
<td>1957-1958</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of a scrapbook detailing the activities of the club in 1957 and 1958. It includes booklets, newspaper clippings, photographs, and other items.</td>
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</tr>
<tr>
<td>5</td>
<td>14</td>
<td>LANCASTER COUNTY HOME DEMONSTRATION COUNCIL 1960-1961 SCRAPBOOK</td>
<td>1960-1961</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of a scrapbook detailing the activities of the club in 1960 and 1961. It includes booklets, newspaper clippings, photographs, and other items.</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>15</td>
<td>LANCASTER COUNTY COUNCIL PUBLICITY RECORD BOOK</td>
<td>1960-1963</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of a record book detailing the activities of the club through the early 60s. It includes booklets, newspaper clippings, photographs, and other items.</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>16</td>
<td>LANCASTER COUNTY HOME DEMONSTRATION COUNCIL 1961-1962</td>
<td>1961-1962</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of a record book detailing the activities of the club in 1961 and 1962. It includes booklets, newspaper clippings, photographs, and other items.</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>17</td>
<td>LANCASTER COUNTY HOME DEMONSTRATION COUNCIL 1962-1963</td>
<td>1962-1963</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of a record book detailing the activities of the club in 1962 and 1963. It includes booklets, newspaper clippings, photographs, and other items.</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>18</td>
<td>LANCASTER COUNTY COUNCIL PUBLICITY BOOK 1962-1963</td>
<td>1962-1963</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of a record book detailing the publicity activities of the club in 1962 and 1963. It includes booklets, newspaper clippings, photographs, and other items.</td>
<td></td>
</tr>
</tbody>
</table>
II

DESCRIPTION OF SERIES (cont.)

<table>
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<tr>
<th>Box(es)</th>
<th>Folder(s)</th>
<th>Series</th>
<th>Year(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>19</td>
<td>LANCASTER COUNTY HOME DEMONSTRATION COUNCIL</td>
<td>1963-1964</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1963-1964</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of a record book detailing the activities of the club in 1963 and 1964. It includes booklets, newspaper clippings, photographs, and other items.</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>20</td>
<td>LANCASTER COUNTY COUNCIL PUBLICITY BOOK 1963-1964</td>
<td>1963-1964</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of a record book detailing the publicity activities of the club in 1963 and 1964. It includes booklets, newspaper clippings, photographs, and other items.</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>21</td>
<td>LANCASTER COUNTY HOME DEMONSTRATION COUNCIL</td>
<td>1964-1965</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1964-1965</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of a record book detailing the activities of the club in 1964 and 1965. It includes booklets, newspaper clippings, photographs, and other items.</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>22</td>
<td>LANCASTER COUNTY COUNCIL PUBLICITY BOOK 1964-1965</td>
<td>1964-1965</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of a record book detailing the publicity activities of the club in 1964 and 1965. It includes booklets, newspaper clippings, photographs, and other items.</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>23</td>
<td>LANCASTER HOME DEMONSTRATION CLUBS SECRETARY</td>
<td>1960-1966</td>
</tr>
<tr>
<td></td>
<td></td>
<td>BOOK</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of a record book containing items and information of interest to the secretary of the club. It includes booklets, club reports, photographs, and other items.</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Bd Vol</td>
<td>DOUGLAS SCRAPBOOK</td>
<td>1957-1958</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Consists of an oversize bound volume scrapbook. Scrapbook includes booklets, newspaper clippings, photographs, and other items.</td>
<td></td>
</tr>
</tbody>
</table>