8-20-1901

The Lantern, Chester S.C.- August 20, 1901

J T. Bigham
I linger with you for year's to come but few books to read and unknown, but brandy and rum were the law generally, and so was flog-
ning itself to those of their kind, old friends to trust, and old au-
thor, Carton and Swifl, and of the old and new path, and ask for the old paths, preacher a most charming and im-
morality in them. "You may depend upon it, says the doctor, that a -test of the strength of a sermon is the way and ask for the old paths, preach a most charming and im-
visible one. — Bill Arp, in Atlanta

Mr. Cunningham, the new ac-
spend the rest of his life for the war, for the benefit of the war, for the sake of the nation, and for the good of the state. His body, had been buried in a new barrel, had been a monster oak was cut down at the a monster oak was cut down at the

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The Newman County Herald seems to have an interest in the state law. Whether the editor will see the light of day is not yet certain. However, the editor is of the opinion that any law or regulation of the state is to be congratulated, too, for it is certain that every railroader will be glad of the law. The Newberry Herald or Newpaper association. He believes that Newpaper association. He believes that Newpaper association. He believes that Newpaper association. He believes that Newpaper association. He believes that Newpaper association. He believes that Newpaper association. He believes that Newpaper association. He believes that Newpaper association. He believes that Newpaper association. He believes that Newpaper association. He believes that Newpaper association. He believes that Newpaper association. He believes that Newpaper association. He believes that Newpaper association. He believes that Newpaper association. He believes that Newpaper association. 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THE LANTERN.

THE LANTERN or THE REPORTER.

Please remember to save your papers for you and to cut out the advertisements. Many of our "ADS." out of their old-ones.

We are going to do our best to give every little ADV. R.

YOU'LL GET PLENTY OF FUN, MUSIC, ICE CREAM AND CAKE whether you are the winner of the STOVE or not.

EVERY CHILD CAN COMPETE, WHETHER THEY LIVE IN TOWN OR THE COUNTRY, IT IS FREE.

SEND OR COME FOR A TICKET.

Great bargains in china!

See what we have for the next 30 days at 10 CENTS!

WHY? Our bread and rolls are un-lxd.

Because—The Baker spent seven years in learning how to make them.

Because—He pays poor high grade flour.

Because—Every consumer who tries it wants it again.

J. A. Owen.

Semi-Annual Clearance Sale at COLVIN.

For last year we have been Annual Announcement Sale of ALL MRES.

Sold at 50 or 75 cent and 25 cent, head, Hanks, Washing and Short Work at almost half price. These goods are the best.

Shoes and Slippers.

Our full line of OBERSTEIN and KALO'S at FULL COST. No cutting down of prices for any special privilege.

Colvin & Co.

Job printing of every description at The Lantern Office.

THE NICOLSON FURNITURE STORES!!

ANOTHER big day for the little girls.

On September 2oth we will give away another of those nice RANGES to the Little Girl, under 14 years of age who brings us the most advertisements of our STORES, cut from the LANTERN or the REPORTER.

Save them up.

Let every little girl try and cut out those "ADS." out of their old ones.

Get your friends to save their papers for you and to cut out their "ADS." out of their old ones.

See what we have for the next 30 days at 10 CENTS. Start.

R. BRANDT, The Jeweler, Chester, S. C.
What Has Become of Hell.

The ringing of the church bells on these Sunday mornings is an invitation for those who feel themselves Stopped up to go to church service.

In the old days, and when everything is so comfortable for the weeks and months following the Sunday service, neither men nor women, neither buts nor steep steps, neither the consideration of the next day, nor the work to be done, but the desire to attend religious service to worship to God, and to enjoy the presence of God's people, was enough to make the bells ring for all the world to hear.

But now, when the children are turned out of school, and the clothes are washed, and the clothes are put away, and the work is done, and the wants are satisfied, and the desire for the next day is not felt, and the desire to attend religious service is not felt, it is not the desire to worship God, and to enjoy the presence of God's people, that makes the bells ring for all the world to hear.

The desire is to have the bells ring for all the world to hear, and to have the children turned out of school, and the clothes washed, and the clothes put away, and the work done, and the wants satisfied, and the desire for the next day felt, and the desire to attend religious service felt.

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