The Chester Lantern 1901

2-8-1901

The Lantern, Chester S.C.- February 8, 1901

J T. Bigham

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DO WE GROW WORSE.

Aug. 6th. Died in New Savannah. More than forty thousand people were present to see the body of the deceased laid in state in the Court House, the residence of the deceased. We regret to learn that a more considerable number of people have attended the services of the deceased. We regret to learn that a more considerable number of people have attended the services of the deceased. We regret to learn that a more considerable number of people have attended the services of the deceased.

FALSH ECONOMY.

False economy is a great sin. It is the only sin that we can commit in our daily lives. It is the only sin that we can commit in our daily lives. It is the only sin that we can commit in our daily lives.

HONOR ROLL.

Second quarter, ending January 26th, 1903.

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A Good Bill to Debate.

There will come up in the senate a bill to exempt graduates of the United States Naval Academy from the test of examination by the state board of health. The bill will be debated in the senate at 10 o'clock this morning. The bill is under consideration by the committee on education and will be reported on at the next session of the legislature.

Do not buy a newspaper.

It is the duty of all newspapers to be truthful. They are not to be used as a means of propagating false doctrines or opinions. They are to be used as a means of propagating false doctrines or opinions. They are to be used as a means of propagating false doctrines or opinions.

THE LANTERN.

VOL. IV, NO. 32.

CHESTER, S.C., FRIDAY, FEBRUARY 8, 1903.

WANT TO PRACTICE RAFFLING.

It is estimated that the legislature will probably petition the state board of health to issue the bills to aid in the prosecution of the state. This is the first time that such a bill has been introduced. It is the first time that such a bill has been introduced. It is the first time that such a bill has been introduced.

Do not tell the story.

It is not the duty of the story to be told. It is the duty of the story to be told. It is the duty of the story to be told.

Do not do what a newspaper says.

It is not the duty of a newspaper to tell what is right or wrong. It is the duty of a newspaper to tell what is right or wrong. It is the duty of a newspaper to tell what is right or wrong.

false economy.

False economy is a great sin. It is the only sin that we can commit in our daily lives. It is the only sin that we can commit in our daily lives. It is the only sin that we can commit in our daily lives.

How to keep a newspaper.

It is the duty of a newspaper to be truthful. It is not the duty of a newspaper to be truthful. It is not the duty of a newspaper to be truthful.

How to tell the truth.

It is the duty of every person to tell the truth. It is the duty of every person to tell the truth. It is the duty of every person to tell the truth.

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It seems that the document you've provided contains a mix of text in various fonts and sizes, which makes it difficult to interpret. It appears to be a collection of different sections, possibly from various sources. Due to the fragmented and scattered nature of the content, I'm unable to provide a coherent translation or interpretation of the text. If you can provide a clear, continuous section of the document, I'd be happy to help with that.
Mr. W. A. Davis, who has been struggling against malignant change for a year and a half, died last Saturday. Dr. F. E. Hollen was able to save the patient, but theoperator of the Inland heaviest time in the country. The patient, 52 years old, passed through the world pieces for a long time, and has now returned home in a state of deep rest.

Mrs. W. F. Brady was taken over upon his court this morning to write a letter. Where he had lived, and no one knows the truth about it. He said, "Pat P.S. and C."

Mrs. J. P. Cherry has returned from a visit to her mother in New York. She is our best friend. We met her on the train. She was well and hearty.

Mr. W. C. Braden, aged 80 years, died at his home in Graysville. He was born in Tennessee. He was a gentle man and a kind husband. He had been married for 50 years. He leaves a widow and several children.

Mrs. H. A. Davis, who has been absent from her home in Graysville for several weeks, died last Saturday. She was aged 75 years. She leaves a husband and three children.

Mrs. H. A. Davis has been badly injured in a fall. She was taken to the hospital, where she died. She is survived by her husband and two children.

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**E D U C A T I O N  F O R  A  G I R L.**

A Ten Weeks’ Course in Grammar College Given Free to a Girl Selected by Lantern Subscribers.

The LANTERN will pay all the necessary regular expenses of a girl at Grammar College, Hickey, N.Y., for the spring term of 1905. This is not a scholarship offer of tuition, leaving the student to look for her board and other expenses, but pay tuition, board and all necessary extra expenses.

The question may arise whether anything on the part of the student is necessary. This, of course, is not implied. No man or woman can do anything to improve the mind of another without hard work and effort. The student must work as well as possible. Get people to help. If a subscription is used, the subscriber is entitled to one vote. To illustrate, if a subscription is used, the subscriber may record his vote for the paper. The contest will close on Saturday, November 25th, at which time as possible. Get people to help. If a subscription is used, the subscriber is entitled to one vote. To illustrate, if a subscription is used, the subscriber may record his vote for the paper. The contest will close on Saturday, November 25th, at which time as possible. Get people to help.

The Apotheke of a Great Portland Street.

In these days of physical exercises for every possible sin, there seems to be a tendency to call the attention of the student to the value of a wholesome habit of thought. It is a common thing to see a student indulging in some form of physical exercise, but it is a sin to think of anything else. It is a common thing to see a student indulging in some form of physical exercise, but it is a sin to think of anything else. It is a common thing to see a student indulging in some form of physical exercise, but it is a sin to think of anything else. It is a common thing to see a student indulging in some form of physical exercise, but it is a sin to think of anything else.

A Ten Weeks’ Course in Claremont College, for the spring term of 1905.

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