



4-2008

## April 2008: Notable State Documents

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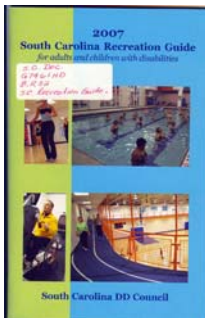


## Government Documents at Dacus Library

### **South Carolina 2007 Notable State Documents Awards**

Each year the South Carolina State Library recognizes ten state governmental publications created during the past year for outstanding merit and usefulness to the citizens of South Carolina. The selection is announced annually on or near Freedom of Information Day, March 16th, the birthday of President James Madison, an early proponent of citizen access to government information.

#### **2007 Notable State Documents Winners:**



#### ***2007 South Carolina Recreation Guide for Adults and Children with Disabilities.***

SC Developmental Disabilities Council. G7461HD 8.R32

<http://www.sccdc.state.sc.us/2007GUID.pdf>

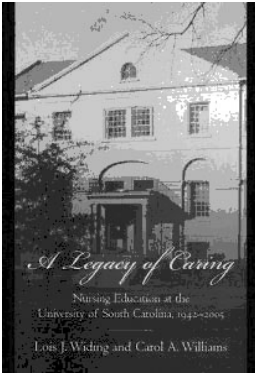


#### ***In Memoriam, the South Carolina Silent Witness Story***

**October 1, 2007.** Office of the Attorney General, S.T.O.P. Violence Against Women Program. At 855St 3.S45 2007

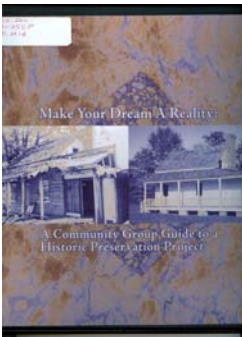
[www.scattorneygeneral.com/fraud/cdv/stop.html](http://www.scattorneygeneral.com/fraud/cdv/stop.html)

Print copies are available by calling 803-734-3717



***A Legacy of Caring, Nursing Education at the University of South Carolina, 1942-2005.***

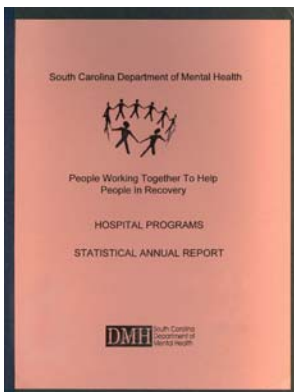
College of Nursing, University of South Carolina. Un35N 2.L33



***Make Your Dream a Reality: A Community Group Guide to a Historic Preservation Project.***

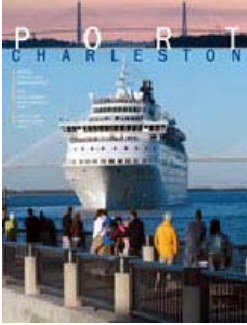
SC Department of Archives and History. Ar255P 8.M1

<http://www.state.sc.us/scdah/hpdream.htm>



***People Working Together to Help People in Recovery: Community Mental Health Services Statistical Annual Report.***

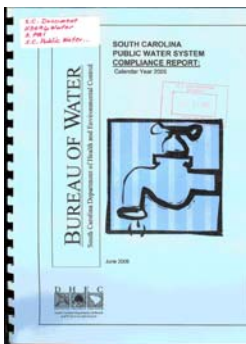
SC Department of Mental Health. M5283 3.C55-2 2006



**Port Charleston Magazine.**

South Carolina State Ports Authority. P8385 3.P56-2

[www.port-of-charleston.com/spa/news\\_statistics/news/port\\_charleston/default\\_portcharleston.asp](http://www.port-of-charleston.com/spa/news_statistics/news/port_charleston/default_portcharleston.asp)



**South Carolina Public Water System Compliance Report: 2006.**

SC Department of Health and Environmental Control. H3496Water 3.P81 2006

Online at <http://www.scdhec.gov/environment/water/docs/dwreport.pdf>.



**The Bucks Start Here**

SC Department of Commerce. C736 2.B82



**South Carolina's Lake Country.**

Santee Cooper Power P9604 4.L14

Request a print copy at <http://www.santeecooper.com>.



***South Carolina Department of***

***Education Website.***

SC Department of Education.

<http://www.ed.sc.gov>

The winning publications are on display in the Government Documents Department on the second floor of Dacus Library. Web links have been provided for documents that are available on the Internet.

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