

2017

Mary Schweitzer Papers - Accession 1490

Mary Schweitzer

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**WINTHROP UNIVERSITY
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ACCESSION 1490

MARY SCHWEITZER PAPERS

1970-2001, nd

4 Boxes, 12 Folders

**WINTHROP UNIVERSITY
LOUISE PETTUS ARCHIVES & SPECIAL COLLECTIONS**

MANUSCRIPT COLLECTION

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MARY SCHWEITZER PAPERS

I

The Mary Schweitzer Papers was donated to the Winthrop University Archives and Special Collections by Dr. Mary Schweitzer on June 9, 2014.

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Scope and Content Note: **The Mary Schweitzer Papers consists of publications, a scrapbook, collections of professional papers, and an academic publication/thesis belonging to Dr. Mary Schweitzer, Winthrop Anthropology Professor. Dr. Schweitzer is a cultural anthropologist who came to Winthrop in 1978 and retired from fulltime teaching in 2000. She was also a visiting professor at the American University – Central Asia in Bishkek, Kyrgyzstan (2002-03 and 2004-05) and in the Aga Khan (Muslim-Ismaili) Humanities Project in Dushanbe, Tajikistan (2006). She has received Fulbright awards for travel, study and teaching in Colombia, South America (1984), India (1988), and Albania (2001) and traveled extensively in China, Peru, Bulgaria, Turkey, and Mexico. The list of her published articles and presentations is long, including five presentations at meetings of the American Anthropological Association from 1976 to 1991.**

Related Collections:

W403-009I-01 - Office of the President: Anthony Joseph DiGiorgio: Correspondence and Memoranda,
W406-003C-04 - Councils: Academic Council: Various Records
W422 - Culture and Entertainment
W423.1-002B-01 - College of Arts and Sciences: Department of Sociology and Anthropology: Various Records
W424-007 - Faculty: Academic Freedom and Tenure Committee Report

II

BIOGRAPHY

MARY SCHWEITZER

- 1937- Mary Schweitzer born in Dayton, Ohio on September 15th.
- 1954 Graduated from Julienne High School in Dayton, Ohio
- 1957-1960 Case worker in Columbus Ohio with Catholic Charities as her employer
- 1960-1963 Case worker with County Welfare in Wise County, Virginia
- 1967 Graduated and received her Bachelors in Sociology and Anthropology from Georgia Southern
- 1968-1970 Substitute teacher for the state of New York in New York City
- ca.1960's Married Husband, Peter de Grys
- 1970-1971 Research for dissertation in San Jose, Peru for her doctorate program that lasted a year and a half. One of the first of a half dozen trips to Peru, husband Peter de Grys went with her.
- 1971-1978 Assistant Professor of Anthropology at Dickenson College in Carlisle Pennsylvania
- 1973 Graduated and received her doctorate degree in Anthropology from the New School for Social Research
- 1974 Second fieldwork trip to Peru that spanned six months. Went alone, however was pregnant.
- 1975 Son, Hans de Grys, was born January 27th.
- 1977 Applied and began teaching for Winthrop University as an Assistant Professor of Anthropology
- 1978- Began Advising Anthropology Minors of Winthrop University
- 1980-1986 Coordinator for International Area Studies for Winthrop University
- ca. 1980's Divorced Peter de Grys, reverted back to using maiden name, Schweitzer.
- 1981-1984 Member of the Academic Council for Winthrop University
- 1982 Took her third fieldwork trip to Peru. Her son, Hans de Grys who was seven years old at the time went with her to the village of San Jose from May to mid-July.

II

BIOGRAPHY (cont.)

MARY SCHWEITZER

- 1982-1983 Member of the Committee on Undergraduate Instruction for Winthrop University
- 1983-88 Ad Hoc Faculty Development Committee for Arts and Sciences for the College of Arts and Sciences of Winthrop University
- 1984 Chair of the Geographer Search Committee for the College of Arts and Sciences for Winthrop University
- 1985-1989 Member of the Arts and Sciences Foreign Film Committee for the College of Arts and Sciences of Winthrop University, became Chair of the Committee in 1988
- 1985-1987 Member of the Arts and Sciences Curriculum Committee for the College of Arts and Sciences of Winthrop University
- 1985-1989 Member of the Arts and Sciences Personnel Advisory Committee for the College of Arts and Sciences of Winthrop University, Schweitzer became Chair in 1988
- 1988-1990 Member of the Academic Advisory Board for Anthropology for Dushkin Publishing Group
- 1989-1990 Member of the SACS Purpose Committee for Winthrop University
- 1989-1991 Member of the Library Committees for Winthrop University
- 1989-1990 Schweitzer's fourth trip to Peru, which was also the second trip with her son Hans who was 14 at the time. The fieldwork trip was two months long.
- 1990- Faculty Advisor for ANTHROPOS, Winthrop University's Anthropology Club that was established that same year
- 1991-1993 Convergence of Cultures Committee for Winthrop University
- 1991 Participant in the Friends of Northwestern, a parent- teacher group that focuses on promoting scholarships at Northwestern High School. Became Chair in 1992
- 1991 Faculty participant leader for Celebrating Diversity, sponsored by Minority Student Office of Winthrop University on January 12th
- 1991 One of twelve that met in Washington D.C. on February 28th to plan and organize World Food Day that would take place in October

II

BIOGRAPHY (cont.)

MARY SCHWEITZER

- 1992-1994 Member of the Academic Freedom and Tenure Committee for Winthrop University
- 1992 Residence Life Faculty Advisory Board for Winthrop University in spring
- 1993 Boarded a Peruvian high school student for the Lion's Club between the dates of January 20th and February 14th
- 1994-1995 Taught at the Shanghai International Studies University in Shanghai
- 1996-1997 Chair of the Faculty Assembly of Arts and Sciences for the College of Arts and Science for Winthrop University
- 1997- Member of the Curriculum Committee for the College of Arts and Science of Winthrop University.
- 1999 Spent three weeks in June and July teaching at the American University in Blagoevgrad, Bulgaria.
- 2000 Schweitzer retires from full time employment in December from Winthrop University after 22 years
- 2001 Began six month grant at the University of Tirana in Albania on a Fulbright Scholarship in February until July
- 2001 Volunteered with the Albanian Foundation for Conflict Resolution during her six month grant in Albania and directed a six day conflict resolution workshop that was sponsored by UNICEF with twenty three teachers in northern Albania
- 2001 Schweitzer named a member of the Emeritus Faculty by the Winthrop University Board of Trustees June 15th
- 2002-2003,
2004-2005 Visiting professor at the American University- Central Asia in Bishkek, Kyrgyzstan
- 2006 Worked in the Aga Khan (Muslim-Islami) Humanities Project in Dushanbe, Tajikistan
- 2010 The Mary Schweitzer Scholarship established by the American University – Central Asia by the class of 2005 to honor their professor.
- 2012 Volunteered for the U.S. Peace Corp in the Philippines.

III

DESCRIPTION OF SERIES

<u>Box(es)</u>	<u>Folder(s)</u>	<u>Series</u>	<u>Year(s)</u>
1	1	ARTICLES BY MARY SCHWEITZER	1983, 1986-1987
		<p>1) "Why Would God Command Me to Be Poor?" (1983) Professional Paper by Schweitzer published by <i>Anthropology and Humanism Quarterly</i> (Vol.8 NO 3.) Opens on realistic dreams and reality, and then focuses on Gods commandment to be poor in Peru rather than Gods condemnation to be so. Later focuses on anthropological views of hermeneutics and to connect different cultures. Paper goes on to explain the value and reward of hermeneutics toward anthropology. ATTACHED: index card that reads "This article was published in the <i>Anthropology and Humanism Quarterly</i> Vol.8 NO 3., September 1983. My copy of this periodical was burned in the Kinard fire, and I have not been able to replace it. Mary Schweitzer" For Full list of articles see Appendix I</p> <p>2) "Purse Strings and Apron Strings: Women's Power in Peruvian Fishing Village" (1983) Professional Paper presented by Schweitzer at the American Anthropological Association at Chicago, Illinois from November 16th to 19th. Paper describes Women's roles in Peruvian fishing villages according to economic and social power. Describes 'machism' or macho image in comparison to 'marianismo' or 'hembrismo' the docile image, and the spheres of influence that both have in Peruvian society. For Full list of articles see Appendix I</p> <p>3) "Artisanal Fishing" (1986) Professional paper presented by Schweitzer to the Southern Anthropological Society during their annual meeting on March 20th to 22nd in Wilmington, North Carolina. Paper describes the definition of artisanal fishing toward relativity in fishing communities. Explains and researches the ethnographic definition of the word and how elements of community, equipment, what is caught, knowledge or skill, and beliefs have in effect with fishing. For Full list of articles see Appendix I</p>	

III

DESCRIPTION OF SERIES (cont.)

<u>Box(es)</u>	<u>Folder(s)</u>	<u>Series</u>	<u>Year(s)</u>
1	1	ARTICLES BY MARY SCHWEITZER 4) "Symbolism of Evil among the Yolngu" (1987) Professional paper by Schweitzer on November 19. Paper explains the symbolism of evil within the Yolngu who are the Australian aborigines. Paper goes to question the experiences of guilt and the experiences of sin as different toward personal and societal perspectives and experiences. For Full list of articles see Appendix I	1983, 1986-1987
1	2	ARTICLES BY MARY SCHWEITZER 5) "The Question of Authority in the <i>Predicament of Culture</i> " (1989) Professional Paper presented by Schweitzer to the American Anthropological Association annual meeting from November 15th to 19th in Washington D.C. . Schweitzer questions the solitary authority of the ethnographer in response to the <i>Predicament of Culture</i> by James Clifford. For Full list of articles see Appendix I. 6) "Fear in the Fast Lane" (1991) Professional Paper presented by Schweitzer to the American Ethnological Society on March 14 in Charleston, South Carolina. Paper describes the fear that was there during Schweitzer's fourth fieldwork trip in Peru (1989). Paper discusses relationships between the village of San Jose and other cities within the area and due towards poor communication and social views the village is often separated from other areas within Peru. ATTACHED: index card that reads: "This is an earlier version of "Don't Tell Me! What Happens When the Anthropologist Does Not Want to Know" For Full list of articles see Appendix I	1989, 1991-1992

III

DESCRIPTION OF SERIES

<u>Box(es)</u>	<u>Folder(s)</u>	<u>Series</u>	<u>Year(s)</u>
1	2	ARTICLES BY MARY SCHWEITZER 7) "Don't Tell Me! What Happens When the Anthropologist Does Not Want to Know" (1991) Professional Paper presented by Schweitzer to the American Anthropological Association's 90 th Annual meeting in Chicago, Illinois between the 20th and 24th of November. After Schweitzer's fourth trip to Peru in March of 1989, she notices changes over the village of San Jose, mainly fear. Paper explains the three threats to the village are the <i>Sendero Luminoso</i> ("Shining Path" a group of terrorists), the military, and the <i>Ladrones</i> . Revised version of "Fear in the Fast Lane". For Full list of articles see Appendix I. 8) "Peru: Three Sources of Violence" (1992) Professional Paper presented by Schweitzer to the IIInd World Congress on Violence and Human Coexistence in Montreal, Canada between the dates of July 12 and 17. A continuation of "Don't Tell Me! What Happens When the Anthropologist Does Not Want to Know" where Schweitzer focuses on the three main sources of violence in Peru (the <i>Sendero Luminoso</i> , the military, and <i>Ladrones</i>) and how they affect the community from an anthropologists perspective. ATTACHED: pink program from the IIInd World Congress on Violence and Human Coexistence. Schweitzer spoke on "Peru: Three Sources of Violence" Thursday July 16 between the hours of 1:00pm and 3:00pm as seen on page 21. ALSO ATTACHED: flyer from the event inside the pink program For Full list of articles see Appendix I	1989, 1991-1992
1	3	ARTICLES BY MARY SCHWEITZER 9) "Create the Genre: The Witch's Song" (1993) Professional Paper presented by Schweitzer to the Southern Anthropological Society in Savannah, Georgia during March 25 to 27. Paper explains the duality and respect of individuals that are one profession by day and a witch by night. As the Peruvian witch opens and closes their session they invite different ideas and traditions into their customs and Schweitzer analyzes their methodology as well as their ways of life. NOTE: annotated by Schweitzer For Full list of articles see Appendix I.	1993-1994, 1996-1997

III

DESCRIPTION OF SERIES (cont.)

<u>Box(es)</u>	<u>Folder(s)</u>	<u>Series</u>	<u>Year(s)</u>
1	3	ARTICLES BY MARY SCHWEITZER	1993-1994, 1996-1997
		<p>10) "Guide Imagery, Touch Gently, Be Present and Heal the Child: The Peruvian <i>Susto</i> Healer and Western Medicine (1994) Professional Paper presented by Schweitzer to the National Symposium on Indigenous Knowledge and Contemporary Social Issues between the 3rd and 5th of March in Tampa, Florida. Schweitzer examines the effectiveness of healing in indigenous practices by explaining the culture, traditions, ceremonies, and emotions of the culture in being able to effectively heal someone. For Full list of articles see Appendix I.</p> <p>11) "Harmony Ideology Works at the Mill" (1994) Professional Paper presented by Schweitzer to the Southern Anthropological Society's Annual meeting between the dates of April 27th and 30th in Atlanta, Georgia. Examines the assumptions made of harmonious ideologies with the extended example being the Rock Hill Printing and Finishing manufacturing plant. Paper also compares the assumption of harmonious ideologies with counterpoint ideologies, such as negative. NOTE: Annotated by Schweitzer For Full list of articles see Appendix I.</p> <p>12) "The Shanghai Person in Dispute Resolution" (1996) Professional Paper presented by Schweitzer to the Southern Anthropological Society between the 17th and 20th of February in Baton Rouge, Louisiana. Schweitzer describes a faculty exchange program in which she traveled to Shanghai International Studies University where she taught seventy five students in 1994 and 1995. The students then wrote essays on their heroes and how they dealt with disagreements and how to solve them, Schweitzer notes that often times there is a third party to guide the resolution. Also notes that culturally, disagreements are solved differently and the process is often not confrontational. For Full list of articles see Appendix I.</p>	

III

DESCRIPTION OF SERIES (cont.)

<u>Box(es)</u>	<u>Folder(s)</u>	<u>Series</u>	<u>Year(s)</u>
1	3	ARTICLES BY MARY SCHWEITZER	1993-1994, 1996-1997
		<p>13) "Reflections on the Passing On of Chinese Greatness; Deng and Other Heroes" (1997)</p> <p>Professional Paper presented by Schweitzer to the Southern Anthropological Society's Annual meeting between the dates of April 10th and 12th in Memphis, Tennessee. Paper is a reflection on Deng Xiao Ping after his passing on February 19th of that year. Schweitzer explains Deng's role in Tiananmen Square and his involvement with cultural change brought to China. Goes on to explain the liberalizing of the political process and devolving economy within China. Notes the emotional response of loss within China, especially within the younger generation.</p> <p>For Full list of articles see Appendix I.</p>	
1	4	CORRESPONDENCE TO SCHWEITZER	1991-1992, 2001-2002
		<p>1) Venant Cauchy, the chair of the organizing committee of the 2nd World Congress on Violence and Human Coexistence (1991)</p> <p>Correspondence dated September 2nd stating the purpose of the Congress and approaches to "uncover the full extent and depth of Phenomenon of violence" with a plethora of approaches toward solving the problems. Requests a professional paper about Schweitzer's experiences with Peruvian culture and violence and her appearance in the July 1992 meeting. ATTACHED: Yellow pamphlet explaining registration, event information, and lodging expenses. One side is French and the other is English.</p> <p>2) John Keating, of <i>Theological Studies</i> (1991)</p> <p>Hand written correspondence dated September 27th explaining to Schweitzer that her review of Linda Mercandante's <i>Gender, Doctrine, and God: The Shakers and Contemporary Theology</i> will appear in the December 1991 issue of <i>Theological Studies</i>. ATTACHED: typed note an attachment of her review from the upcoming issue of <i>Theological Studies</i> is included. ATTACHED: Two copies of Schweitzer's review, consisting of pages 787 to 790.</p>	

III

DESCRIPTION OF SERIES (cont.)

<u>Box(es)</u>	<u>Folder(s)</u>	<u>Series</u>	<u>Year(s)</u>
1	4	<p>CORRESPONDENCE TO SCHWEITZER</p> <p>3) Denyse Provost C. , Programme Committee Of the 2nd World Congress on Violence and Human Coexistence (1992)</p> <p>Correspondence dated January 14th explaining to Schweitzer that the IInd World Congress on Violence and Human Coexistence is sending her a brochure representing the current program of the event. Also explains that the deadline for receiving papers has been moved to April 30th of 1992.</p> <p>4) Anthony A. DiGiorgio, President of Winthrop University (2001)</p> <p>Correspondence dated June 15th informing Schweitzer that she has been named a member of the Emeritus Faculty by the Winthrop University Board of Trustees</p> <p>Patti McGill Peterson, Executive Director Council of International Exchange of Scholars (2002)</p> <p>Correspondence dated in August explaining that a certificate is enclosed that acknowledges Schweitzer's participation in the Fulbright Program. Correspondence explains that the Fulbright Program may request information from her studies to be used for informational collection within their organization. Also states that her membership to the Fulbright Association would be welcome. ATTACHED: Fulbright Program certificate</p>	1991-1992, 2001-2002
1	5	<p>PROFESSIONAL COMMUNITY ACTIVITIES</p> <p>This series consists of papers delivered at Professional Meetings, a list of Schweitzer's accomplishments and participation in different anthropological associations, South American and Peruvian conferences, World Food Day, Asian Studies conferences, and various advisory boards, and consists of all services to Winthrop University, College of Arts and Sciences of Winthrop University, Departments and students of Winthrop, and outside community.</p>	1974-1998

III

DESCRIPTION OF SERIES (cont.)

<u>Box(es)</u>	<u>Folder(s)</u>	<u>Series</u>	<u>Year(s)</u>
2	6	PUBLICATIONS 1) <i>To Work and to Weep: Women in Fishing Economies</i> (1988) Edited by Jane Nadel-Klein and Donna Lee Davis A published compilation of scholarly essays that was published by the Institute of Social and Economic Research of Memorial University of Newfoundland, Canada. Schweitzer contributed toward chapter 5, which is titled "Does Absence Make the Heart Grow Fonder or only the Influence Stronger?" from pages 91 to 105. Explains how women's activities explain the relationship between ideologies and economic actions. Revised edition of Schweitzer's 1983 paper "Purse Strings and Apron Strings: Women's Power in Peruvian Fishing Village". For Full list of publications see Appendix II	1988
2	7	PUBLICATIONS 2) <i>Anthropology and Humanism Quarterly</i> Vol. 16, Number 4 December 1991 Issue (1991) Published compilation of scholarly essays, published by the Society for Humanistic Anthropology which is a unit of the American Anthropological Association. Schweitzer contributed with the article entitled "Déjà Vu" on the pages 137 to 142. The article explains Schweitzer's fourth trip to Peru, which was also the second trip with her son Hans, who went with her seven years beforehand. Schweitzer explains her latest trip with that of 14 year old Hans, explaining the experiences of culture shock and the frustration that accompanies anthropologists along with the resilience that comes with it. For Full list of publications see Appendix II	1991
2	8	PUBLICATIONS 3) <i>Anthropological Contributions to Conflict Resolution</i> (1996) Edited by Alvin W. Wolfe and Honggang Yang A published compilation of scholarly essays published by the Southern Anthropological Society. Schweitzer contributed her essay "Harmony Ideology Works at the Mill" (1994) consisting of pages 119 to 130. For Full list of publications see Appendix II	1996

III

DESCRIPTION OF SERIES (cont.)

<u>Box(es)</u>	<u>Folder(s)</u>	<u>Series</u>	<u>Year(s)</u>
2	9	PUBLICATIONS (4) <i>Church</i> Vol. 13, Number 1 (1997) Spring 1997 Issue A published compilation of religious texts published by the National Pastoral Life Center. Schweitzer contributed her article entitled "World Parish: Pentecost in China" on pages 41 to 45 where Schweitzer explains the Roman Catholic Church in China, during her faculty exchange program in Shanghai. Schweitzer explains the cultural revolution in china and the renewal of religious activities. Also examines the multinationalism of the community. For Full list of publications see Appendix II	1997
2	10	PUBLICATIONS (5) <i>Anthropology and Humanism</i> Vol. 22 Number 1 (1997) June 1997 Issue, Special Issue: Fieldwork Revisited A published compilation of scholarly essays published by the Society for Humanistic Anthropology which is a section of the American Anthropological Association. Belonged to Schweitzer however Schweitzer did not contribute to its production or publication. For Full list of publications see Appendix II	1997
3	--	ACADEMIC PUBLICATIONS "Women's Role in a North Coast Fishing Village of Peru: A study in Male- dominance and Female- Subservience" (1973) Academic Publication submitted by Schweitzer in June 1973 to the Graduate Faculty of Political and Social Sciences of the New School for Social Research in partial fulfillment for the degree of doctorate. Explains the divisions of lifestyles and labor according to sex and gender within Peruvian fishing villages. For Full list of publications see Appendix II	1973

III

DESCRIPTION OF SERIES (cont.)

<u>Box(es)</u>	<u>Folder(s)</u>	<u>Series</u>	<u>Year(s)</u>
4	11-12	SCRAPBOOK OF FIRST TRIP TO PERU	1970-1971

Schweitzer's first trip to Peru with her husband Peter de Grys. Includes pictures of daily life in Peru, photos of Schweitzer and de Grys, cultural festivals in the village of San Jose, fishing piers, delivery of water trucks, activities of men and women, and children at play. In total the scrapbook has 109 pages with photos, one large loose photo near the end of the scrapbook, and approximately 30 empty pages at the end.

APPENDIX I

APPENDIX OF ARTICLES AND PRESENTATIONS

<u>Box</u>	<u>Folder</u>	<u>Presentations and Articles</u>	<u>Year</u>
-	-	“Male- Female Relations in a Peruvian Fishing Village” presented to the Northeast Anthropological meeting in Burlington, Vermont in March	1974
-	-	“Pow-wowling in Central Pennsylvania” presented to the American Anthropological Association in Washington D.C. in November.	1976
-	-	“Risking on Land and Sea” Presented to the University of South Carolina in Columbia, South Carolina in October	1978
-	-	“Fishing May Be Hazardous to Your Health” Presented to the Southern Anthropological Society in Nashville Tennessee in March	1979
-	-	“Consciousness and Cohesion among San Jose Women” presented to the Southern Anthropological Association seminar in Louisville Kentucky between the 20th and 23rd of March **NOTE: This article is found in Faculty Publication Series.**	1980
-	-	Presentation given inside Dinkins Auditorium that was sponsored by the Winthrop International Club	1981
-	-	“Problems of Cultural Understanding through Intersubjectivity” presented to the Southern Anthropological Society in Boone, North Carolina on April 15 th **NOTE: This article is found in the Faculty Publications Series**	1982
1	1	“Why Would God Command Me to Be Poor?” paper that was Published by <i>Anthropology and Humanism Quarterly</i> (Vol.8 NO 3.)	1983
-	-	“Living the Metaphor” presented to the International Congress of Anthropological and Ethnological Sciences in Vancouver, British Columbia, Canada on August 20th.	1983
1	1	“Purse Strings and Apron Strings: Women’s Power in a Peruvian Fishing Village” presented to the American Anthropological Association in Chicago Illinois on November 17th.	1983
-	-	“Ruinas Recientes” presented to the 45 Congreso Internacional de Americanistas, Bogota, Columbia, South America.	1985
1	1	“Artisanal Fishing” presented to the Southern Anthropological Society in Wilmington North Carolina from the 20th to 23 rd of March	1986

1	1	“Evil Deeds: Yolngu Galka and Zande Witches” presentation given from her article “Symbolism of Evil among the Yolngu” to the American Anthropological Association in Chicago, Illinois on November 19 th	1987
-	-	Presentation and workshop given on culture shock for the Presbytery of the Presbyterian Church in Tirzah for their Travel groups. Similar speeches done in 1990, 1991, 1992, 1993, 1994, 1996, and 1997 for the church.	1989
-	-	“Cultures of East Africa” presentation given at the Museum of York County on January 10 th	1989
-	-	“Why We Talk the Way We Do” short course offered at the Elderhostel at Winthrop University between the 17th and 21st of April.	1989
1	2	“The Question of Authority in the <i>Predicament of Culture</i> ” presented to the American Anthropological Association in Washington D.C. in November	1989
-	-	“Why We Talk the Way We Do” short course offered at the Elderhostel at Winthrop University between October 29 th and November 2 nd	1990
1	2	“Fear in the Fast Lane” presented to the American Ethnological Society in Charleston South Carolina on March 15 th	1991
-	-	“Women of Peru” presented to the Southeastern Women’s Studies Association meeting, Women and The(ir) Environment at the University of North Carolina in Charlotte North Carolina on April 12th	1991
-	-	“Why We Talk the Way We Do” presentation given for the Elderhostel at Winthrop University between the 10th and 16th of November	1991
1	2	“Don’t Tell Me! What Happens when the Anthropologist Does Not Want to Know?” presented to the American Anthropological Association in Chicago Illinois on November 23 rd	1991
-	-	“A for Anthropology” presentation given for the River Hill Lioness Club on March 13 th	1992
-	-	“How to Spell (a) Witch” speech given at Lake Wylie Continuing Education Group on April 8 th	1992
1	2	“Peru: Three Sources on Violence” presented to the Second World Congress on Violence and Human Coexistence in Montreal Quebec, Canada between the 12th and 17 of July	1992

-	-	“How to Spell (a) Witch” speech given at Phelps Hall Dormitory at Winthrop University on October 21 st	1992
-	-	“How to Spell (a) Witch” speech given at the Lodge on October 22 nd	1992
-	-	“Women’s Power and Machismo in Peru” talk given at Women’s Studies breakfast on October 23 rd	1992
-	-	“Healing Practices” presentation given at Lee Wicker dormitory at Winthrop University on November 23 rd	1992
-	-	Class Lecture for Dr. D. Thompson’s Afro- American Studies classon pre-slavery Africa on February 9th at Winthrop University	1993
-	-	“Dating, Cross- Culturally” speech given at Margaret Nance Dormitory at Winthrop University February 12 th	1993
-	-	Participated in the symposium on the Sacrificial- Military Complex of Moche, Peru at the University of South Carolina in Columbia, South Carolina on February 23 rd	1993
1	3	“Create the Genre: The Witch’s Song” presented to the Southern Anthropological Society meeting in Savannah Georgia between the 25th and 27th of March	1993
-	-	Participant in the Quail Roost Conference on Anthropology and War in Durham, North Carolina on January 28 th	1994
1	3	“Guide Imagery, Touch Gently, Be Present and Heal the Child: The Peruvian Healer and Western Medicine” presented to the National Symposium on Indigenous Knowledge and Contemporary Social Issues in Tampa Florida between the 3rd and 5th of March	1994
1	3	“Harmony Ideology Works at the Mill” presented to the Key Symposium of the Southern Anthropological Society in Atlanta, Georgia between the 27th and 30th of April	1994
-	-	Talk given on Shanghai Life at the Oratory Church	1995
-	-	Class Lecture for Dr. D. Thompson’s Afro- American Studies class on pre-slavery Africa at Winthrop University	1996
-	-	Talk given on Shanghai life at the St. Anne’s Church, Jan 29 th	1996
1	3	“The Shanghai Person in Dispute Resolution’ presented to the Southern	1996

Anthropological Society in Baton Rouge Louisiana between the 16th and 19th
of February

- - Presentation and discussion on Witchcraft given in the Margaret Nance
dormitory at Winthrop University on September 26th 1996
- - “Daring the Dragon; China in the ‘90’s” speech given at the Elderhostel at
Winthrop University between September 30th to October 4th 1996
- 1 3 “Reflections on the Passing on of Chinese Greatness: Deng and Other Heroes” 1997
presented to the Southern Anthropological Society in Memphis, Tennessee
between the 10th and 13th of April
- - “Islam in Central and Southeast Asia” Speech given with Howard Federspeil, 2007
the director of International Studies at Winthrop University during the 1970’s,
on the cultural, historical, political, and religious aspects of Islam at the
Plowden Auditorium at Winthrop University on April 3rd.

APPENDIX II

APPENDIX OF PUBLICATIONS

<u>Box</u>	<u>Folder</u>	<u>Publications</u>	<u>Year</u>
2	6	“Does Absence Make the Heart Grow Fonder or only the Influence Stronger?” article published in <i>To Work and to Weep: Women in Fishing Economies</i> . Revised edition of her 1983 paper “Purse Strings and Apron Strings: Women’s Power in Peruvian Fishing Village”. Pages 95 to 105	1988
2	7	“Déjà Vu” published in <i>Anthropology and Humanism Quarterly</i> Vol. 16, Number 4 December 1991 Issue. Pages 137-142	1991
2	8	“Harmony Ideology Works at the Mill” article published in <i>Anthropological Contributions to Conflict Resolution</i> Pages 119 to 130	1996
2	9	“World Parish: Pentecost in China” article published in <i>Church</i> Vol. 13, Number 1 Spring 1997 Issue. Pages 41 to 45	1997
3	-	“Women’s Role in a North Coast Fishing Village of Peru: A study in Male-dominance and Female- Subservience” academic publication for the partial fulfillment for a doctorate degree	1973