



2016

## Clint Carpenter Papers - Accession 990

Clint Carpenter

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**WINTHROP UNIVERSITY  
LOUISE PETTUS ARCHIVES & SPECIAL COLLECTIONS**

**MANUSCRIPT COLLECTION**

**ACCESSION 990**

**CLINT CARPENTER PAPERS**

1960s - 2001

15 Boxes, 37 Folders

**WINTHROP UNIVERSITY  
LOUISE PETTUS ARCHIVES & SPECIAL COLLECTIONS**

**MANUSCRIPT COLLECTION**

ACC. NO.: 990  
ADDITIONS: \_\_\_\_, \_\_\_\_, \_\_\_\_

PROCESSED BY: Stephen H. Blankenship  
DATE: August 20, 2014  
NO. OF SECTIONS: \_\_\_\_

**CLINT CARPENTER PAPERS**

**I**

Provenance: Clint Carpenter donated the Clint Carpenter Papers on January 6, 1999, additional donations were made by him on January 26, 1999, November 15, 2000, and January 29, 2002.

Linear feet of shelf space occupied: 3.75  
Approximate number of pieces: 7000

Restrictions: Open to researchers under the rules and regulations of the Louise Pettus Archives & Special Collections at Winthrop University.

Literary Rights: For information concerning literary rights please contact the Louise Pettus Archives & Special Collections at Winthrop University.

Scope and Content Note: This collection is from insurance representative and former Executive Vice-President of the Rock Hill Chamber of Commerce, Clint Carpenter. It contains his personal correspondence, memorabilia, awards and speeches during his professional career.

Transfer of items: The ink well and pen are transferred for archives display. Framed pictures of father's day and an extra copy of an aerial view of Rock Hill/Charlotte have been discarded.

II

**BIOGRAPHICAL DATA**

**CLINT CARPENTER**

- 1936 -Born – Union County, NC
- 1955 -Graduate – Mineral Springs High School (basketball and baseball player)
- 1958 -Graduate – Pfeiffer College, Misenheimer, NC (basketball and baseball player)
- 1958-1960 -Paratrooper in the 82<sup>nd</sup> Airborne Division, 1<sup>st</sup> Airborne, 187<sup>th</sup> Army Infantry Division,  
-Honorable Discharge from the US Army and the US Marine Corps Reserve
- 1960-1962 -Sales Representative – General Foods Corporation
- 1961 -Married Lucretia (Click) Hargett; later having two children: Angie and Ray
- 1963-1965 -Executive Vice-President, Monroe-Union County Chamber of Commerce
- 1963-1969 -Recipient of certification of 6 year Principles of Management study at the U. of Georgia
- 1966-1987 -Executive Vice-President, Greater Rock Hill Chamber of Commerce  
-Mason and member of the Elks and the Rock Hill Cotillion Clubs
- 1969 -Director on the Board of the Rock Hill YMCA  
-U.S. Jaycees Distinguished Service Award
- 1970 -Rock Hill Young Man of the Year, Jaycees  
-Member of the York Technical College Business Advisory Committee  
-Eagle Scout Review Board  
-President, South Carolina Chamber of Commerce Executives Association
- 1970-1974 -Board member of Saint John’s United Methodist Church
- 1971 -Director on the Board of the Southern Association Chamber of Commerce Executives
- 1974 -Certified Chamber Executive Professional award  
-Adjunct professor appointment, Winthrop College School of Business
- 1975 -Participant in a briefing on the economy with President Gerald Ford at the White House  
-Director of the Board of Regents for the Institutes for Organizational Management,  
Chamber of Commerce of the United States  
-Board member of the Rock Hill Rotary Club
- 1977 -Board member of the Rock Hill Country Club
- 1980 -South Carolina’s first “Outstanding Chamber of Commerce Executive”
- 1982 -President, Southern Association of Chamber of Commerce Executives
- 1982-1983 -American Chamber of commerce Award of Recognition
- 1987-2001 -Agent for Prudential Insurance Company
- 1988-1991 -Member of the Keystone Board of Directors, Rock Hill
- 1991-2000 -Recipient of the United Way Gold Year Award

**III**

**DESCRIPTION OF SERIES**

| <b><u>Box(es)</u></b> | <b><u>Folder(s)</u></b> | <b><u>Series</u></b>  | <b><u>Year(s)</u></b> |
|-----------------------|-------------------------|---|-----------------------|
| 1                     | 1                       | BIOGRAPHICAL INFORMATION ON CLINT CARPENTER<br>Includes personal photographs, school bulletins, news articles, and resumes.   | 1936-1987             |
| 1                     | 2-3                     | SPEECH REFERENCE MATERIALS<br>Includes speeches and resource materials, such as jokes and quotations.   | nd                    |
| 2                     | 4-6                     | SPEECH PRESENTATIONS<br>Compositions by Clint Carpenter   | 1975-1992             |
| 3                     | 7-8                     | SCRAPBOOK # 1:<br>Consists of greeting cards  | nd                    |
| 3                     | 9                       | SCRAPBOOK # 2<br>Consists of news articles, greeting cards and correspondence.  | 1977                  |
| 4                     | 10-11                   | SCRAPBOOK # 3<br>Consists of correspondence, awards, conference brochures & news articles   | 1986-1993             |
| 5                     | 12                      | CAREER BEGINNINGS WITH THE CHAMBER OF COMMERCE<br>Includes correspondence, news clippings, newsletters, photographs & awards from Clint Carpenter's management of the Chambers of Commerce in Monroe, NC & Rock Hill, SC                    | 1963-1969             |
| 5                     | 13                      | CHAMBER OF COMMERCE APPOINTMENTS<br>Includes correspondence regarding Clint Carpenter's appointment to the board of the Southern Association of Chamber of Commerce Executives. Includes brochures of the SACCE Conference in Dallas, Texas | 1970-1971             |
| 5                     | 14                      | CHAMBER OF COMMERCE ACTIVITIES IN ROCK HILL<br>Chamber related awards, certificates and correspondence  | 1972-1973             |

III

DESCRIPTION OF SERIES (cont.)

| <u>Box(es)</u> | <u>Folder(s)</u> | <u>Series</u>  | <u>Year(s)</u>  |
|----------------|------------------|--|-----------------|
| 5              | 15               | SERVICE TO THE CHAMBER AND TO THE ROCK HILL COMMUNITY<br>Consists of correspondence, photographs, newsletters, and bulletins of Clint Carpenter's involvement with the US Chamber of Commerce, notably his appointment to its Board of Regents, Institute for Organizational Management. Includes news announcements of his selection to serve as an adjunct professor at Winthrop and his certification as a Chamber Executive, the highest honor in his field. Includes information about the SACCE Conference in New Orleans. | 1974-1975, 1980 |
| 6              | 16               | CLINT CARPENTER'S RISE TO REGIONAL PROMINENCE<br>Consists of articles on York County area growth, council affairs, and issues regarding distributive education in area schools. Includes correspondence on Clint Carpenter's attendance at the U.S. Chamber meeting in Washington, D.C. on May 12, 1977 and his appointment to serve as chairman of the Southeastern Regional Board of Regents.  | 1976-1977       |
| 6              | 17               | PARTICIPATION IN THE SOUTHERN ASSOCIATION OF CHAMBER OF COMMERCE EXECUTIVES<br>Correspondence and bulletins of the 70 <sup>th</sup> & 71 <sup>st</sup> Annual Conferences of SACCE, including certificates of appreciation and accreditation. Details the plans for a new headquarters building of the Greater Rock Hill Chamber of Commerce and land claims by the area's Catawba Indian nation.  | 1978-1979       |
| 6              | 18               | NAME CHANGE FOR THE ROCK HILL CHAMBER<br>Correspondence, newsletters and news articles relating to the name change from Greater Rock Hill Chamber of Commerce to Rock Hill Area Chamber of Commerce. Includes publication: " <i>Opening and Operating a Business in Rock Hill, SC</i> ".   | 1980            |

III

DESCRIPTION OF SERIES (cont.)

| <u>Box(es)</u> | <u>Folder(s)</u> | <u>Series</u>   | <u>Year(s)</u> |
|----------------|------------------|---|----------------|
| 7              | 19               | DESIGNATION AS SOUTH CAROLINA CHAMBER EXECUTIVE OF THE YEAR<br>Includes reports on intramural sports activities within the city, with emphasis on charitable events as the " <i>Athletes' Fight Against Cancer</i> ". Consists of bulletins and correspondence announcing Clint Carpenter as the SC Chamber Executive of the Year.                          | 1981           |
| 7              | 20               | REGIONAL CONFERENCE AND MEMBERSHIP DIRECTORY OF THE CHAMBER OF COMMERCE<br>Includes announcement of Clint Carpenter as the elected President of the Southern Association of Chamber of Commerce Executives at its annual meeting in New Orleans   | 1982           |
| 7              | 21               | CATAWBA INDIAN CLAIMS IN THE ROCK HILL AREA<br>Consists of meeting notes with the U.S. House of Representatives Committee of the Interior, including the Chamber's position. Includes invitation to meet with President Gerald Ford at the White House, and correspondence regarding the Annual Meeting of the SACCE.                                       | 1982           |
| 7              | 22               | BUDGET STATEMENTS AND NEWSLETTERS<br>Consists of SACCE correspondence, budget statements, and speech notes from the annual meeting's keynote speaker, Clint Carpenter.  | 1983           |
| 8              | 23               | CORRESPONDENCE AND NEWS ARTICLES<br>Includes news article by Clint Carpenter: "The Chamber Aids the Community", and newsletters <i>South Carolina Business Journal</i> , <i>The Pacesetter</i> , and <i>the Southern Executive</i> .  | 1983           |
| 8              | 24               | S.A.C.C.E. AGENDA AND NEWSLETTER ARTICLES<br>Includes award certificate for distinguished service as chairman of the SACCE's nominating committee. Includes correspondence and news articles from the <i>Herald</i> and the <i>Southern Executive</i> and bulletin programs from the SACCE Conference at the Greenbrier Hotel in White Sulphur Springs, WV. | 1984           |

III

DESCRIPTION OF SERIES (cont.)

| <u>Box(es)</u> | <u>Folder(s)</u> | <u>Series</u>   | <u>Year(s)</u> |
|----------------|------------------|---|----------------|
| 8              | 25               | <b>CERTIFICATES OF APPRECIATION &amp; SERVICE AWARDS</b><br>Consists of brochures and minutes of the 77 <sup>th</sup> Annual Management Conference in Montgomery, Alabama with certificates and letters of Appreciation. Includes endorsement of merit raises for South Carolina teachers and recognition of Clint Carpenter to serve on the State Board of Education awards committee. | 1985           |
| 9              | 26               | <b>CHAMBER OF COMMERCE ACTIVITIES</b><br>Includes letters of appreciation, announcement of the opening of Cherry Park, and proclamation of an anti-litter campaign and Clint Carpenter's speech before the county planning commission.  | 1985           |
| 9              | 27               | <b>THE RE-ACCREDITATION OF THE ROCK HILL CHAMBER</b><br>Includes correspondence dealing with the re-accreditation of the local chamber, the ACCE certification maintenance annual reporting form, the 78 <sup>th</sup> annual management conference in Houston, Rock Hill's proposed business park, and a letter from Clint Carpenter announcing his retirement.                        | 1986           |
| 9              | 28               | <b>CAREER CHANGE FROM CHAMBER EXECUTIVE TO INSURANCE AGENT</b><br>Consists of letters of appreciation and well wishes after 21 years' service. Includes Carpenter's broker agreements and insurance certification to offer life, accidental, and health policies.   | 1987           |
| 10             | 29               | <b>INSURANCE BROKER AGREEMENTS, CERTIFICATIONS, AND LICENSE APPLICATIONS</b><br>Consists of news articles about Carpenter's involvement in the dedication of the Keystone clinic of Rock Hill. Includes application for insurance license and agent contracts, correspondence, speeches and newsletters pertaining to the insurance industry.   | 1988-1991      |



III

DESCRIPTION OF SERIES (cont.)

| <u>Box(es)</u> | <u>Folder(s)</u> | <u>Series</u>  | <u>Year(s)</u>                                |
|----------------|------------------|--|---|
| 10             | 30               | INSURANCE RECORDS & PRESENTATIONS<br>Consists of SC agent's license, agent agreements with Golden Rule, Transport Life, Physician's Health, and United Health Care. Includes Carpenter's presentation before the Company I, 30 <sup>th</sup> Infantry Airborne Division September 19 <sup>th</sup> : " <i>Does Our Country Need Us Again?</i> " Filed are correspondence concerning higher education and taxes on annuities. | 1992-1995                                     |
| 10             | 31               | CIVIC AWARDS AND INSURANCE ACTIVITIES<br>Includes state application for the community champions award for volunteerism. Filed are license certifications and agent contracts with Travelers, Provident Life, Golden Rule, and First Colonial Life. Contains correspondence regarding continuing education.   | 1996-1998                                     |
| 10             | 32               | CONTINUING EDUCATION & AGENT AGREEMENTS<br>Contains SC agent's license, sales agreement with Conseco Marketing Company, Illinois Mutual, and Blue Cross/ Blue Shield. Included are the SC Department of Insurance Recertification for Continuing Education and brochures for an East Caribbean Cruise October 19-23, 1999.   | 1999-2001                                     |
| 11             | ---              | NAMETAGS, YORK COUNTY TRICENTENNIAL COINS,<br>AWARD PLAQUE FROM SC CHAMBER EXECUTIVES  | 1970-1971                                     |
| 12             | 33-37            | AWARDS, PLAQUES, AND CERTIFICATES<br>This series contains awards, plaques, and certificates given to Clint Carpenter by the Rotary Club, York Technical College, the United Way, Air Force ROTC, Prudential Insurance, the Rock Hill Chamber of Commerce, the SC Association of Chamber of Commerce, the Chamber of Commerce of the United States.   | 1974, 1977-1978,<br>1980, 1987, 1991-<br>2000 |
| 13             | ---              | AWARD PLAQUES FROM JAYCEES, MASONS,  | 1969, 1980, 1989                              |

**III**

**DESCRIPTION OF SERIES (cont.)**

| <b><u>Box(es)</u></b> | <b><u>Folder(s)</u></b> | <b><u>Series</u></b>   | <b><u>Year(s)</u></b>    |
|-----------------------|-------------------------|--|--------------------------|
| 14                    | ---                     | AWARD PLAQUES FROM YMCA AND THE SOUTHERN ASSOCIATION OF CHAMBER EXECUTIVES, PRESIDENT  | 1982-1983                |
| 15                    | ---                     | AWARD PLAQUES FROM SC CHAMBER OF COMMERCE AND YORK MEN'S ASSOCIATION   | 1978                     |
| ---                   | ---                     | AWARD OF RECOGNITION – AMERICAN CHAMBER OF COMMERCE EXECUTIVES, KEYSTONE CERTIFICATE OF APPRECIATION AND DIPLOMA FROM THE INSTITUTE FOR ORGANIZATION MANAGEMENT, UNIVERSITY OF GEORGIA | 1968, 1982-1983,<br>1991 |